



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**Amendment/Response Transmittal**

In re application of: Martin Joseph Crippen et al. : Confirmation No. 7932  
Group Art Unit: 2835 : IBM Corporation  
Examiner: Michael V. Datskovskiy : Intellectual Property Law  
Serial No.: 10/728,299 : Dept. 917, Bldg. 006-1  
Filed: December 4, 2003 : 3605 Highway 52 North  
Title: DISSIPATING HEAT RELIABLY IN : Rochester, MN 55901  
COMPUTER SYSTEMS

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing is an Amendment/Response in the above-identified Application.

- ☒ No additional fee is required  
☐ The filing fee has been calculated as follows:

	Claims Remaining After Amendment	Highest Number Previously Paid For	Present Extra
Total	10	- 20	= 0
Independent	2	- 4	= 0
<input type="checkbox"/> First Presentation of Multiple Dependent Claim			

**Other Than Small Entity**

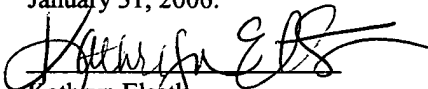
Rate	Additional Fee
x \$50.00=	\$ 0.00
x \$200.00=	\$ 0.00
\$360.00	\$ 0.00
TOTAL	\$0.00

Deposit Account Authorization:

- ☐ Please charge Deposit Account No. 09-0465 in the amount of \$ \_\_\_\_\_, the Additional Fee calculated above. A duplicate copy of this sheet is enclosed.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 09-0465. A duplicate copy of this sheet is enclosed.
- ☒ Any additional filing fees required under 37 C.F.R. §1.16.
- ☒ Any patent application processing fees under 37 C.F.R. §1.17


**CERTIFICATE OF MAILING  
UNDER 37 C.F.R. 1.8(a)**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, Box 1450, Alexandria, VA 22313-1450 on January 31, 2006.

  
Kathryn Elseth

Respectfully submitted,

By:



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THE UNITED STATES PATENT AND TRADEMARK OFFICE

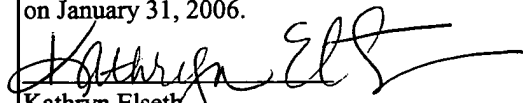
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 Kathryn Elseth

**AMENDMENT**

This response addresses the issues raised in the Office Action mailed November 21, 2005, having a period for response set to expire on February 21, 2006. The following amendments and remarks are respectfully submitted.

**Amendments to the Drawings** begin on page 2 of this paper and includes an attached copy of a replacement sheet 4/4 (Fig. 4).

**Amendments to the Claims** are reflected in the listing of claims which begins on page 3 of this paper.

**Remarks/Arguments** begin on page 6 of this paper.

**Conclusion** begins on page 8 of this paper.